



**TOMAHAWK HATCHET ATHLETIC HALL OF FAME**  
1048 E King Rd Tomahawk, WI 54487 (715) 453-2106

# NOMINATION FORM 2017

Induction Ceremony Fall 2017  
Inductees announced in early June

## Qualifications

Qualifications for nomination and selection will be considered from the following three categories:

**(1) Athlete**

In this category, we will honor those individuals who have been outstanding achievers in athletics. Priority will be given to those letter winners who have shown leadership, dedication, and citizenship. Also, priority will be given to those athletes who have participated in more than one sport. Athletes will be considered as of their 10<sup>th</sup> anniversary of graduation.

**(2) Coaches**

In this category, we will honor those outstanding achievers in coaching. Criteria for selection will be based on record, longevity, and accomplishments. Coaches will be eligible as of their 5<sup>th</sup> year of non-coaching in the school district.

**(3) Honorary**

In this category, we will honor a person, an organization or members of the community that have been an outstanding contributor to athletics in Tomahawk.

Please note:

- (1) Anyone may nominate a deserving individual for consideration by the committee.
- (2) Once someone is nominated, he or she will remain on the nomination list.
- (3) Unlimited nominations will be considered; however, the number of inductees will be limited each year.
- (4) The individual who makes the nomination must research and provide the required background information.

Nominee Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email address: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

Name, address, and telephone of next of kin (if prospect is deceased)

\_\_\_\_\_

Sports Participated and Years of Participation: \_\_\_\_\_

\_\_\_\_\_

Number of Letters earned in each sport: \_\_\_\_\_

\_\_\_\_\_

Coach(s): \_\_\_\_\_

\_\_\_\_\_

Accomplishments in each sport (stats, honors, awards): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Educational History: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Employment History: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Special Accomplishments/Honors since leaving THS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Attach letters of support from Coach(s), Athletic Director, Nominator, Others....

Additional Notes: \_\_\_\_\_

Submitted by: \_\_\_\_\_ Phone: \_\_\_\_\_

Date of Nomination to Hall of Fame Prospect List: \_\_\_\_\_

**SUBMISSION DEADLINE IS MAY 1<sup>ST</sup>, 2017**

Please return form to: School District of Tomahawk  
HAHF % Scott Swenty  
1048 E King Rd  
Tomahawk, WI 54487